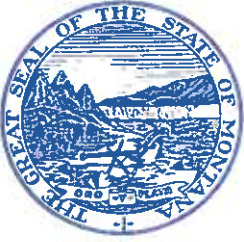


DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES



Brian Schweitzer  
GOVERNOR

Anna Whiting Sorrell  
DIRECTOR

STATE OF MONTANA

[www.dphhs.mt.gov](http://www.dphhs.mt.gov)

PO BOX 4210  
HELENA, MT 59604-4210  
(406) 444-5622  
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February 1, 2010

Jefferson County Commission  
118 W. Centennial  
Post Office Box H  
Boulder, MT 59632-0249

RE: Blocks 45, 46, and 53, Elder and Parsons Addition to the town of Boulder in Section 33,  
T6N, R4W, Jefferson County, Montana

Dear Commissioners:

The purpose of this letter is to advise that Montana's Department of Public Health and Human Services does not object to Jefferson County's proposed use of the above-referenced land as a tentative site for construction of the Southwestern Montana State Veterans' Home.

This letter also confirms that Montana's Department of Natural Resources and Conservation has informed me that title to the above-referenced land is clear, and that it is not land being held in trust for any special purpose.

Sincerely,

A handwritten signature in blue ink, appearing to read "A. Sorrell", written over the word "Sincerely,".

Anna Whiting Sorrell  
Director

*An Equal Opportunity Employer*

